

**VETERANS LAND BOARD**  
**Veterans Housing Assistance Program**

BORROWER: \_\_\_\_\_ LOAN AMOUNT: \_\_\_\_\_

**ASSIGNMENT OF PROGRAM NOTE AND RIGHTS UNDER DEED OF TRUST**

(For One-Note Situations: Veterans Land Board as  
Sole Beneficiary of First Mortgage)

KNOW ALL MEN BY THESE PRESENTS THAT:

WHEREAS, \_\_\_\_\_ (the "Borrower(s)") did execute a Deed of Trust, dated, \_\_\_\_\_, 20\_\_\_\_, to \_\_\_\_\_, as Trustee, that secures a note bearing interest at the rate of \_\_\_\_\_ % per annum and in the original principal amount of \$ \_\_\_\_\_ (the VLB "Program Note").

\_\_\_\_\_ (the "Participant"), in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by the Veterans Land Board of the State of Texas (the "Board"), the receipt and sufficiency of which are hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the Board and to its successors and assigns forever, the Program Note described in, and now secured by, the Deed of Trust, including the Deed of Trust Rider, filed on \_\_\_\_\_, 20\_\_\_\_, under Clerk's File No. \_\_\_\_\_, in the Deed of Trust Records of \_\_\_\_\_ County, Texas, (the "Deed of Trust"), together with said Deed of Trust, Deed of Trust Rider, and all liens, rights and remedies held by Participant thereunder, securing the Program Note.

TO HAVE AND TO HOLD the same unto the Board and unto its successors and assigns forever.

By execution, delivery and acceptance hereof the Participant and the Board, and its successors or assigns agree that the Participant or its successors or assigns as servicer under the Mortgage Origination, Sale and Servicing Guide for the Board's Veterans Housing Assistance Program (the "Guide") will service the Loan evidenced by the VLB Program Note (the VLB "Program Loan") in accordance with the Guide, and any applicable rules, regulations, procedures and guidelines of the Veterans Administration, the Federal Housing Administration, the Government National Mortgage Association, the Federal National Mortgage Association and/or the Federal Home Loan Mortgage Corporation.

EXECUTED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
(Name of Participant)

By: \_\_\_\_\_

Title: \_\_\_\_\_

**THE STATE OF TEXAS**                      }  
                                                                  }  
**COUNTY OF \_\_\_\_\_**                    }

This instrument was acknowledged before me on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_, the \_\_\_\_\_ of \_\_\_\_\_, a \_\_\_\_\_, on behalf of said \_\_\_\_\_.

My Commission Expires:  
\_\_\_\_\_

\_\_\_\_\_  
Notary Public in and for  
THE STATE OF TEXAS